

Abortion Overview

Authentically Pro-Life

<https://godblog.net/resources/Abortion-Overview.pdf>

There are differing opinions on what it means to be truly be **Pro-life**. Sadly, the prevailing opinion is to be privately against **abortion**, whether such sympathies often or ever translate into **appropriate action**.

The big question is, in light of the Earth being spiritually drenched in the **innocent blood of well over a billion** of Christ's "*least brothers*" as referenced in the parable of the Sheep and Goats, how does **Jesus judge His church's** response or lack thereof? If when explaining how to "*inherit eternal life*" Christ taught that simply being "anti-robbery" and "pro-safe travel" would fail to save the Priest and Levite, how shall we fare who fail the test of being **Good Samaritans**?

Tragically, aborting well over a billion (perhaps 2 billion or more), 5 to 10 times the entire planet's population in Christ's day, is just the **pinnacle** a long list of serious **sins** that have no doubt **reached Heaven**. Scripture repeatedly warns that participation in the shedding of **innocent blood**, either by commission or omission, has a **devastating effect on God's people**. *Keep in mind that modern Christianity has had the power to end abortion every day, 365 days a year, for half a century. Should laying down our lives or even voting prove problematic, we need only send 1% of our members to have a pro-family picnic in front of the entrance of abortion clinics.* Such a simple **rescue** technique could hardly be thwarted by arrests given the sheer numbers involved. Certainly not for more than a day or two.

Many will object, claiming exception from responsibility having not personally been involved in abortion. Yet, according to a variety of pro-life Scriptures, God requires we get involved. Not by sins of commission, such as clinical or **contraceptive abortions** (produced by abortifacient properties in many forms of common birth control), but by ending our sins of omission (failure to appropriately respond).

Some oppositions to the Kingdom of God are obvious and others obscure. Some are recent and others entrenched over time. Some are corporate in nature and others personal.

Abortion is all the above.

The spiritual scourge of over a billion clinical abortions should be obvious. On the other hand, being quietly performed in *clinics* claiming to specialize in *family planning* services obscures the issue.

As does the abortifacient nature of many popular contraceptives.

Abortion on demand was legalized during our generation. Even so, massive technological and social changes can make five decades *seem* like centuries.

Wholesale participation in abortion has immense [corporate impact](#). Yet, at least in the developed world, it remains the result of a *mother's* personal choice.

In the same vein, Scripture explains that some [sins](#) are deal breakers and some are not:

- “Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, envy, **murders**, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told *you* in time past, that ***those who practice such things will not inherit the kingdom of God.***” Galatians 5:19-21 New King James Version

The same may be said for **acts of omission**. Jesus sternly warned in His parable of the Sheep and Goats:

- “Then He will also say to those on the left hand, ‘***Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels: for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink; I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.***’ Then they also will answer Him, saying, ‘Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?’ Then He will answer them, saying, ‘***Assuredly, I say to you, inasmuch as you did not do it to one of the least of these, you did not do it to Me.***’ And these will go away into everlasting punishment, but the righteous into eternal life.” Matthew 25:41-46 New King James Version

Christ's [spiritually quantum](#) parable of the [Sheep and Goats](#) is of the gravest concern. It **is** an event that will take place at a designated future place and time. It **is** true that all of mankind will be separated into those entering “[everlasting punishment](#)” and “[the righteous into eternal life](#).” It **is not** true that people are sheep and goats. Although “sheeple” often seems an apt metaphor. It **is** true that Jesus is “[the savior of all men](#).” Here and elsewhere, Scripture reveals that *all humanity is loosed from the power of the first death through universal resurrection*. A shared benefit of Christ's [costly atonement](#). It **is not** true that this translates to *universal salvation*. Just ask the goats. As well as “[the cowardly, the unbelieving, the vile, the murderers, the sexually immoral, those who practice magic arts, the idolaters and all liars—they will be consigned to the fiery lake of burning sulfur. This is the second death.](#)”

In this parable Christ reveals that *both* the sheep and goats are clueless as to His extreme concern and identification with the needy. Even so, discerning and doing one's duty, or not, *eternally separates the two camps*. Such confusion seems surprising in light of this and other teachings of Jesus, as well as His apostles. All having been painstakingly handed down for millennia. Then again, genuine and Biblical [spiritual insensitivity](#) is fast becoming more the rule than exception.

Many dismiss all such concerns on the grounds of having asked and received blanket forgiveness for this and any other sins. But is the [shedding of the most innocent blood](#) of billions of pre-born babies like [any other sin](#)?

Furthermore, is merely asking for forgiveness enough? Biblically, receiving forgiveness is rooted in [genuine repentance](#). Seen from this perspective, repentance is best expressed in the military terminology "Halt, about face, march!" A process best illustrated by Paul's directive to thieves (such as stealing the lives of billions of pre-born babies) and [God's perfect formula for repentance](#) found in 2 Chronicles 7:14.

The concept of "Halt, about face, march!" is also reinforced in the old riddle, "When is a thief not a thief? The Biblical answer is not when someone stops stealing (that's just an out of work thief)...

- "If you are a thief, quit stealing. Instead, use your hands for good hard work, and then give generously to others in need." Ephesians 4:28

Herein lies one of several grave errors in [modern Christianity's](#) understanding of [Biblical repentance](#). All too often initiates are bid simply to "believe" in the [Cross of Christ](#), with little or no discussion of serious and deep repentance, much less [sanctification](#) and [reconciliation to God](#) and others. The above passage references **3 steps necessary** for [Biblical repentance](#):

1. **Halt:** Quit stealing
2. **About Face:** Use your hands for good hard work
3. **March:** Give generously to others in need

This same formula for repentance is displayed in [2 Chronicles 7:14](#):

- "Solomon completed building The Temple of GOD and the royal palace—the projects he had set his heart on doing. Everything was done—success! Satisfaction! GOD appeared to Solomon that very night and said, "I accept your prayer; yes, I have chosen this place as a temple for sacrifice, a house of worship. If I ever shut off the supply of rain from the skies or order the locusts to eat the crops or send a plague on my people, and my people, **my God-defined people, respond by humbling themselves, praying, seeking my presence, and turning their backs on their wicked lives, I'll be there ready for you: I'll**

listen from heaven, forgive their sins, and restore their land to health." 2
Chronicles 7:11-14

In the simplest of algebraic formulas the LORD states that **IF** His people will complete four requirements of repentance: A+B+C+D will equal EFG!

- HUMBLE THEMSELVES
- and PRAY
- and SEEK His Face
- and TURN from their WICKED WAYS... **THEN** (and only then) the He will:
- HEAR from Heaven
- and FORGIVE their SINS
- and HEAL their Land

This passage addresses the quantity and quality of the components of honest and lasting repentance. [Heartfelt humility](#) and [serious prayer](#), diligence in [seeking God](#) and embracing [sanctification](#) comprise Scripture's four spiritual laws providing access to [answered prayer](#), [forgiveness](#) and [spiritual if not physical healing](#). All part and parcel of walking out the necessary [steps of following Christ](#).

Some have asked "[Why does God allow abortion?](#)" Perhaps the more salient question is why do we? More in keeping with Revelation's [apostate church of Laodicea](#) than [Philadelphia](#) (literally: those who love the womb), might [Satan's temptation's](#) have corrupted us as they did [Samson with Delilah](#) (typology of modern Christianity and worldliness). Or even David in regards to [Bathsheba and numbering Israel](#)? If so, [Churchianity's](#) apathy and worse may well be [aborting our prayers, worship and communion](#) and according to Jesus, even our [salvation](#).

Remembering the due diligence shown by the "[Good Samaritan](#)" we must find a way to give all that is required to change the church's attitudes about abortion and develop [personal, church and denominational objectives](#). Like him, we must show the compassion to stop what we were doing and get fully involved. We must render immediate aid. We must take our victim to safety and continue care. We must enlist professionals who can offer whatever additional services are required. Finally, we must evaluate our progress and increase our efforts if and wherever necessary.

Note Christ's skillful use of the Priest and Levite in the story of the [Good Samaritan](#), one of only two passages where Jesus is asked the most crucial of questions, *how do we get to Heaven?* This all important example does not reference the extra Biblical Pharisee and Sadducee Christ so often railed against which are much more prevalent in the gospel accounts, but rather a Priest and Levite, Old Testament positions ordained by God.

Not a parable, in this actual account Jesus explains, "There was a..." rather than "The kingdom of God is like..." Additionally, we are not told why the Priest and Levite failed the test or what they were on their way to do.

On the one hand, given the importance of the topic, the absence of detail strongly suggest that their reasons for passing by, good or bad, were irrelevant.

On the other, given their positions, one might surmise neither were completely void of compassion and were quite likely among the pro-safe travel and anti-robbery camp. In the same way the preponderance of [modern Christians](#) seem sympathetic to the issue and plight of abortion. Nonetheless, like the Priest and Levite before us, we have failed to discern that God so wonderfully and completely identifies with the needy that [what we do and fail to do to the least we done or failed to do to Christ](#).

According to Jesus, this is what it means to "[love your neighbor as yourself](#)." And according to the context of the question, "What must I do to inherit eternal life?" those without this kind of [living faith](#) will [not do so](#). Seeing there's so much at stake, those wisely and authentically pro-life, or ready to become so, must begin, continue and even redouble our efforts.

UPDATE: [Roe vs. Wade Overturned](#)

To the joy of countless millions, on Friday 6/24/22 the landmark decision [Hobbs vs. Jackson](#) by the Supreme Court of the United States overturned [Roe vs. Wade](#). Thus auspiciously ending 50 years of national tyranny against 60 million pre-born.

Or at least throwing the decision to allow mothers to continue conspiring with physicians to murder the offspring within their wombs back to America's 50 individual states...

Nor does it address the more subtle yet sinful and deadly issue of [contraceptive abortifacients](#), prevalent throughout society and modern Christianity.

While I now live in North East Texas, years ago I spent nearly 100 Saturdays at Central California clinics warning and imploring up to twenty girls a day to spare their babies. Via public parking constraints, forced to pass near I implored, "If God gives you the gift of a child don't let anyone harm it" while handing them carefully explicit literature.

Often alone, sometimes there would be nearly a handful of us. On a good day, one or two mothers would listen and change their minds.

On many other occasions none at all.

As in Christ's end time parable of the [Sheep and Goats](#), there I discovered Jesus in His smallest and most innocent form. Totally dependent for “*food*” and “*drink*,” “*naked*” and “*in prison*” in the very womb of His mother. There I watched as He was repeatedly carried, “*Like a lamb to the slaughter*,” into a *medical clinic*. A most solemn and sorrowful scenario with grave spiritual ramifications.

One repeated in Fresno alone over 50,000 times.

In over two years I don't recall a single member of the clergy or even lay leader joining us. Though I understand the odds may have somewhat improved through the influence of 40 Days For Life.

Only a fraction of fraction of a percent of ordained ministers have served as a director of a leading pro-life organization. Far less still have had the honor and responsibility to act as a leading liaison to over a thousand churches in state wide pro-life political initiatives.

With well over thirty years in [strategic Christian service](#), including more than a decade of [pastoral ministry](#) and [pro-life activism](#), the author is privileged to belong to a select fraternity. This and other articles and [books](#) represent a culmination of this experience. Using such depth perception, this commentary is intended to introduce the [true nature](#) of the [challenge presented by abortion](#). Particularly to [modern Christianity](#).

During California's 2005 Prop. 73 Parent's Right To Know initiative I produced the pro-life political DVD entitled “Protect Me...Please” to be shown in hundreds, if not thousands of churches, prior to or on election Sunday. Groundbreaking, the 3 minute video featuring post abortive laments of teenage girls, made the front page of both the LA Times and San Francisco Chronicle. Prop. 73 failed by a narrow margin.

During the subsequent Prop. 85 initiative I achieved another milestone. For the first time, four leading Protestant state denominations, the *Southern Baptists*, *Assemblies of God*, *Calvary Chapel* and *Foursquare*, officially endorsed a political initiative. Again Parent's Right to Know (PRK) was defeated.

Our third attempt in 2008 with Prop 4. affectionately dubbed “Sarah's Law” failed as well. More than *political*, my involvement was *spiritually* motivated. After having spoken to thousands of Christians across denominational lines, it was clear that far less than 1% of either clergy or laity had the vaguest notion of the scale of abortion's true threat to either the [pre-born](#) or [the Church](#).

As a topical Biblical commentary, [Quantum Christianity](#) was designed in recognition of the need to examine and handle truth carefully *and honestly*. Scriptural *and* otherwise. The nationalized legalization of clinical abortion, and its apparent overruling, presents a perfect case in point.

A faithful handling of the Old and New Testament requires would be students and adherents to develop [spiritual discernment](#) on a variety of subjects crucial to [Biblical Christianity](#). The lack of which has produced hundreds of differing denominations espousing [various Christs](#) and [versions of the gospel](#). Tragically, many of the hopeful insights inherent in Christ's command to "[Judge with righteous judgment](#)" continue to go largely unrealized within [modern Christianity](#).

Such is certainly the case when considering the American church's 50 year track record in regards to an appropriate response to abortion. Or more accurately, the lack thereof. Both clinically and [contraceptively](#).

Bear in mind that church attending Christians could have ended abortion in a single day, 365 days a year, for 50 years, by simply sending 1% of our congregations to have family friendly picnics in front of every abortion *clinic* in America. With thousands peacefully blocking entrances, even should there be numerous arrests, the sheer numbers involved would shut down all abortuaries in a single day. With 99% more now [authentically pro-life](#) Christians waiting for a chance to join cause.

Yet nothing could be further from the case. Then or now.

Nor have we seriously addressed the widespread use of [abortifacient](#) contraception throughout Christendom. A topic that many, if not most, churches and even pro-life organizations know or speak little about. Most often chemical in nature, early term abortions are a result of various forms of birth control and other devices. Abortions of this kind happen before the mother is aware of her pregnancy. The exact numbers are unknown. Some estimates suggest the daily total of these types of abortions may be surprising large. *In the U.S. alone perhaps between 834,000 to over 4,000,000 per year (Dr. Bobmir Kuhar, Infant Homicides Through Contraceptives Pg 27.) Lower estimates range around 100,000 to over 1,500,000 annually (Randy Alcorn: Does the Birth Control Pill Cause Abortions? How Often Does the Pill Cause Abortions?)*

Thus the compelling need to rethink Jesus' directive to "[Judge with righteous judgment](#)" should be abundantly evident.

But is it? Throughout the [Hobbs vs. Jackson](#) decision by the Supreme Court celebratory posts and podcasts, sermons and ceremonies, is there any awareness of the reality of the seriousness our situation? Or [brokenhearted repentance](#) in light of the depth of our failures?

Are any of today's joyful messages cognizant of the Bible's repeated warning that God is not mocked.

- **"Do not be deceived, God is not mocked [*He will not allow Himself to be ridiculed, nor treated with contempt nor allow His precepts to be scornfully*]**

set aside]; for whatever a man sows, this and this only is what he will reap.
Galatians 6:7 AMP

- **For they sow the wind** [in evil] ***And they reap the whirlwind*** [in disaster].
Hosea 8:7 AMP

Is our revelry tempered with the sobering fact that while abortion is currently the pinnacle sin of mankind, it's only the tip of the iceberg? One floating in a [Water World](#) of [immorality](#) unleashed by the continual and increasing tsunami of the 60's sexual revolution redefining and/or eliminating traditional marriage and family.

These [devilish sociopolitical engineering](#) undoubtedly ushered in such modern woes as [career felon George Floyd's sainthood](#) and efforts to undermine criminal justice. [Antifa](#) and [BLM riots and violence](#). [CRT](#) and [orchestrated racial tensions](#). [C19's plandemic](#) and [goal overreach](#). [Medical interference](#) and [harmful vaccines](#). [Woke agenda](#) and [transgenderism](#). [Biden's malevolent war on Ukraine](#) and [America's economy](#). All part of the [Great Reset](#).

And these are just the highlights. All coordinated and choreographed by the clearly visible and menacing [Iron Triangle](#) of liberal global politics, media and corporations.

Yet even now, [modern Christianity](#), up to and including the vast majority of [Prophetic Christians](#), refuses to discern the clearly repeated [handwriting on the wall](#). And having done so, to enter the crucible of James 4's [Prayer of Anguish](#) in hopes of James 5's reconciliation to, and empowerment by, God.

Particularly the Person of the [Holy Spirit](#), Whom we continue to annoy and [grieve](#), if not [profane](#) and blaspheme.

Instead, across America, [Laodicea](#) is masquerading as [Philadelphia](#). Lauding the Supreme Court for [Hobbs vs. Jackson](#) while the highest court in the land continues to sidestep or support all the devastating atrocities mentioned above. Many of which modern Christianity has yet to Scripturally repent of, up to and including sins of clinical and/or contraceptive abortion. In regards to commission and/or omission.

Mankind's [current pinnacle sin](#) of abortion is [spiritually quantum](#) in a variety of ways. For example, it's hardly *just like any other sin*. Even so, as with any other sin, it does require the event and process of genuine repentance. Like faith itself, honest and heartfelt [repentance](#) encompasses our entire [mind, heart and will](#). As required by the previously mentioned passage in 2 Chronicles 7:14's [perfect formula for repentance](#).

For more information see some or all the following GodBlog articles:

Pro-Life Series Articles

- [What is Abortion?](#)

- [Innocent Blood](#)
- [Abortion and the Church](#)
- [Collateral Damage](#)
- [Aborting our Prayers](#)
- [Abortion, Communion and Worship](#)
- [Abortion and the Good Samaritan](#)
- [150 Pro-life Scriptures](#)
- [Authentically Pro-Life](#)
- [Pro-Life, Anti-Judgment](#)
- [Justice and Judgment](#)
- [Abortion's Antidote](#)
- [Oh Say Can You See](#)
- [Abortion Parable](#)
- [Church of Philadelphia](#)
- [Why Does God Allow Abortion?](#)
- [All Children Go To Heaven](#)
- [Pro-Life Prayer Meetings](#)
- [Cursed Blessings](#)
- [Deceiving God's Anointed](#)
- [Curing Hard Hearts](#)
- [AbortionNo.org \(graphic content\)](#)
- [Pro-Life Videos](#)